MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH DEPARTMENT OF PUBLIC HEALTH AND WELFARE Primary Registration District No. 16 5 2 Registrat's No. Registration District No. DO NOT WRITE AMENDED ON THIS STUB 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before 1. PLACE OF DEATH a. county - Jackson a. STATE **b.** COUNTY **VS 300** admission) AMENDED Jackson Rev. 4/59 b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b c. CITY Inside Limits OR TOWN OR Kansas Citv Yes 🖳 No 🗌 60 vrs Kansas City c. FULL NAME OF (If NOT in hospital, give location) d. STREET (If cutside, give location) Inside Limits Reside on Farm DATE HOSPITAL OR General Hospital ADDRESS Yes 🛺 No 🗀 Yes 🗆 🦎 🗖 2836 Benton 23388 3. NAME OF DECEASED 4. DATE First Middle Last Month 3 (Type or print) 23, 1963 Ollie Lewis January 9. AGE (last birthday) IF UNDER 1 YEAR | IF UNDER 24 HR 8. DATE OF BIRTH 6. COLOR OR RACE 7. Married 🔲 Never Married | 5. SEX Female Negro Widowed [] Divorced 1 11-23-83 79 5 10a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT COUNTRY during most of working life, even if retired)

M81d 6 Day Work U.S.A. Miami Mo. 13a, FATHER'S NAME 13b. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR WIFE 7 George Thomas Walter Lewis Betty 8 17. INFORMANT 15. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. (Yes, no, or unknown) [(If yes, give war or dates of service) 9332 Vaughn 3245 Victor Lucille T Nο None 18. CAUSE OF DEATH (Enter only one cause pe INTERVAL BETWEEN PART I. DEATH WAS CAUSED BY **ONSET AND DEATH** 10 Cerebral thrombosis RECORD IMMEDIATE CAUSE (a) ᆼ 11 용 Conditions, if any, DUE TO (b 1257-0 INSTE which gave rise to above cause (a), stating the under-13 DUE TO (c) lying cause last. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal PART III, If deceased was disease condition given in PART I (a) there a pregnancy in last 90 days. ☐ Yes ☐ No □ Unknown AMENDMENT HOMICIDE 20b, DESCRIBE HOW INJURY OCCURRED, (Enter nature of injury in PART I or PART II of item 18.) 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE PERFORMED? 20c. TIME OF Hour Month, Day, Year RIBBON INJURY p.m. BLACK INK STATE 20d. INJURY OCCURRED WHILE AT WORK | NOT WHILE AT WORK | 20f. CITY, TOWN, OR LOCATION COUNTY 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) *TYPEWRITER* READ Ø 1-21**-**63 and last saw him alive on 21. I attended the deceased from m on the data stated above, and to the best of my knowledge, from the causes stated. SHOULD Death occurred at USE 22c. DATE SIGNED 22a, SIGNATURE (Degree of title) 22b. ADDRESS 6 2400 Cherry 1-2 4-63 23d. LOCATION (City, town, or county) 42c. NAME OF CEMETERY OR CREMATORY 23a, BURIAL, CREMATION, 23b. DATE AFFIDA REMOVAL (Specify) Š Lincoln Cemetery | Ki Kansas Cith. Buria] 26. REGISTRAR'S SIGNATURE ITEM FUNERAL DIRECTOR Jones & Stevens 2315 Linwood (Licensed Embalmer's Statement on Reverse Side)

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body	whose name is recorded on the reverse	e side of this certificate was embalmed by me,
or by		, Student Embalmer/No
working under my personal supervision	/	
Student Signature of Student Em	balmer Signature	en XI John
		Licensed Embalmer No.
		P. O. Address
with the above constitutes grounds for		h his OWN HANDWRITING (Failure to comply

/If this body is not embalmed, fact should be so stated above.